

Summer Registration 2025

| June 2-5 | June 9-12 | June 16-19 |
|-----------|------------|--------------|
| July 7-10 | July 14-17 | _ July 21-24 |

| Child's Information: | | | | |
|----------------------------|---------------------------|-------------|----------------|---------|
| First Name: | Middle: | | _ Last Name:_ | |
| Nick Name: | | | Male: | Female: |
| Address: | City: | | | Zip: |
| Home Phone: | | Birthday: _ | | |
| Allergies/Food Restriction | ns: | | | |
| | preschool/daycare before: | | | NO |
| If yes, When/Where: | | | | |
| Parent/Guardian Informa | ation | | | |
| | auon. | Name: | | |
| | | | | |
| | | | | |
| | | | | |
| e 1 | | | | |
| • • | | • | -1 | |
| Sibling Information: | | | | |
| Names/Ages: | | | | |
| One Year Old Class: | 2 Days (T/Th OR M/W): | | 4 Days (M -Th) | : |
| Two Year Old Class: | 2 Days (T/Th OR M/W): _ | | 4 Days (M -Th) | : |
| Three Year Old Class: | 2 Days (T/Th OR M/W): _ | | 4 Days (M -Th) | : |
| Four Year Old Class: | 2 Days (T/Th OR M/W): _ | | 4 Days (M -Th) | : |
| PreK Class: | 2 Days (T/Th OR M/W): _ | | , | |
| Office Use ONLY: | | | | |
| Registration Fee: | Supply Fee: | Check#: | | Date:// |



Authorization For Pick-Up

Please list the person(s) authorized to pick up your child, including yourself. Each authorized person must be at least 16 years old. *Your child will not be allowed to leave the program with anyone not listed below*. Authorized person(s) may receive the child in person and may be required to show identification to program staff. Children will not be handed over to person(s) who do not present an acceptable ID upon request.

If the pick up person is not on your authorized list we will require a written note or a call to the program Director.

Parent Name:_____

Student Name:_____

| Please include names of both parents/guardians on this list. | | |
|--|--------|---------------|
| Name: | Phone: | Relationship: |



Medical Release Form

| In the event that I cannot be contacted | d and my child, | , should |
|---|--------------------------------------|------------------|
| need medical attention, I give Lakes | hore Church MDO permission to pro | ovide necessary |
| medical attention. I further consent t | o medical, surgical, and/or hospital | care, treatment |
| and procedures to be performed for | my child by a licensed physician or | hospital when |
| deemed | immediately necessary. | |
| | | |
| I also give permission for my child to | be transported by ambulance to the | nearest medical |
| emergency center or hospital for me | edical treatment should the MDO D | irector feel the |
| situati | on is life threatening. | |
| | | |
| Child's Physician: | | |
| Physician's Phone #: | Preferred Hospital: | |
| Insurance Company: | Insurance Phone: | |
| Insurance Policy #: | Group #: | |
| Child's Medical Information | | |
| Known Allergies or Illnesses: | | |
| | | |
| | | |
| Please list any medications your child | is currently taking and why: | |
| Please Note: Proof of immunization | ons or a waiver must be submitted w | vith this form. |
| Parent Name (print): | | |
| Parent Signature: | Date:_ | / |



Photo Release Form

| Child's Name: | Date:// | | |
|--|---|--|--|
| I understand that my child whose name is a at the MDO during normal hours or ac | , , , | | |
| photographs may be used in promoting ch | used in promoting child care services, either in print or | | |
| on the inter | net. | | |
| | | | |
| | | | |
| With my signature below I grant permission | n for my child to be photographed | | |
| or their images recorded for print or electr | onic use in promoting the MDO's | | |
| services. I understand that it is my respon | sibility to update this form in the | | |
| event that I no longer wish to authorize th | e above use. I agree that this form | | |
| will remain in effect during the term of m | y child's enrollment. I understand | | |
| that there will be no payment for me or | my child's participation in this | | |
| release. | | | |
| | | | |
| | | | |
| Parent Signature: | Date:// | | |



Summer 2025 Registration

Registration is \$25 per week. Registration fees are <u>not</u> refundable.

| | Weekly Tuition | Supply Fee |
|---|-------------------|------------|
| 2 days (Monday/Wednesday OR Tuesday/Thursday) | \$80 | \$20 |
| 4 days (Monday- Thursday) | \$160 | \$25 |

^{*}Price is based per week